

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
**20490.083**

In Re Application Of: **Burns, et al.**

Serial No.

Filing Date

Examiner

Group Art Unit

Title: **FILTER ELEMENT AND MOUNTING METHOD**

Address to:

**Assistant Commissioner for Patents**  
**Washington, D.C. 20231**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

**OR**

☐ the fee set forth in 37 CFR 1.17(p).

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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-2555 as described below. A duplicate copy of this sheet is enclosed.
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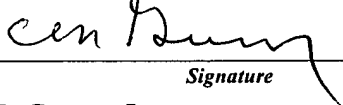
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Dated: February 10, 2004

Charles D. Gunter, Jr.

Reg. No. 29,386

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<b>INFORMATION DISCLOSURE CITATION</b> <i>(Use several sheets if necessary)</i>	Docket Number (Optional) <b>20490.83</b>	Application Number
	Applicant(s) <b>Burns, et al.</b>	
	Filing Date	Group Art Unit

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	AA	4,297,116	10/27/81	Cusick	55	319	01/31/80
	AB	3,888,644	06/10/75	Holland, et al.	55	318	12/03/73
	AC	3,228,174	01/11/66	Perry, Jr.	55	45	08/02/62
	AD	4,180,391	12/25/79	Perry, Jr., et al.	55	324	06/13/77
	AE	3,713,279	01/30/73	Moore	55	319	06/17/70
	AF	3,793,812	02/26/74	Willis	55	338	05/12/72
	AG	3,349,547	10/31/67	Hoipkemeier	55	324	05/31/66
	AH	2,992,814	07/18/61	Maher	261	23	04/21/58
	AI	4,010,804	03/08/77	Garcia	166	315	03/27/75
	AJ	5,327,975	07/12/94	Land	166	369	05/28/92
	AK	6,168,647	02/02/01	Perry, Jr. ,et al.	95	19	01/26/99

**US ~~FOREIGN~~ PATENT DOCUMENTS**

REF	DOCUMENT NUMBER	DATE	XXXXXX Name	CLASS	SUBCLASS	XXXXXXXXXX <small>Transition</small>	
						Yes	No
A:	5,919,284	07/06/99	Perry, Jr. , et al.	95	19	02/02/98	
AM	5,827,430	10/27/88	Perry, Jr. et al.	201	497	10/24/95	

**OTHER DOCUMENTS    (Including Author, Title, Date, Pertinent Pages, Etc.)**


EXAMINER	DATE CONSIDERED
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**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.